

The HCEDA Catalyst Fund is a Revolving Loan Fund that is part of Maryland's Video Lottery Terminal Small, Minority and Woman-Owned Business Account initiative. The fund is a locally managed source of capital used to finance start-ups and expanding businesses statewide whose projects will create permanent jobs and leverage private sector investment. Loan funds can be used for normal business uses such as working capital, equipment, real estate, franchise fees and inventory purchases. Loan amounts are always subject to availability.

#### PLEASE ENSURE THAT EACH OF THE FOLLOWING IS COMPLETED AND CORRECT:

- Business Summary
- Ownership information
- Project description
- O Job Creation / Retention for full and part-time employees
- O Use and Sources of funds
- Collateral Summary
- Business Indebtedness
- Professional References
- O Personal Financial Statement with Date
- Authorization (Page 9) Sign and Date

#### **ALSO REQUIRED:**

- \$300 non-refundable processing fee payable to Catalyst VLT
- Three years earning projections
- O Three years Tax Returns (signed) for each person holding 20% or more ownership
- Company History
- Management's Resume(s)
- O Business Plan or Pitch Deck
- O Commitments for all concurrent Project Financing, including Personal Loans and Equity, if any

### **EXISTING BUSINESSES MUST HAVE:**

- O Balance Sheet and Profit Loss Statements for last three fiscal years
- O Balance Sheet and Profit Loss Statement for an interim period within 90 days from application date
- Aging of Accounts Receivable and Accounts Payable corresponding with latest financial statement

### **USE OF FUNDS:**

- O If purchasing equipment, list of equipment
- If using for contracting, copy of executed contract



### **BUSINESS SUMMARY**

| Legal Name of Business:  | Date Formed:   |  |  |  |
|--|--|--|--|--|
| Trade Name, If Any:  |  |  |  |  |
| Primary Contact Name/Owner(s) Name:  |  |  |  |  |
| Business Address:  |  |  |  |  |
| Is this the same address where the project will be located?  | ○ Yes ○ No   |  |  |  |
| City, State, Zip:  | County:  |  |  |  |
| Phone:   | Fax:   |  |  |  |
| Website URL:   | Federal Tax ID #:  |  |  |  |
| Product or Service:  | Industry Sector:   |  |  |  |
| Is business registered in State of MD?  O Yes  O No  Date Established:   |  |  |  |  |
| Is business in good standing in State of MD? • Yes • No Is this business: • New? • Existing?                             |  |  |  |  |
| Is business in good standing in County? • Yes • No Is there collateral available? • Yes • No **HCEDA requires collateral |  |  |  |  |
| Estimated Project Cost: \$   | Describe collateral:   |  |  |  |
| Requested Loan Amount: \$  | Requested loan term (months/years):  |  |  |  |
| Structure: O Sole Proprietorship O Partnership O Limited Liability Company O S Corporation O C Corporation O Non-profit  | Is this business 51% or more: (check all that apply)  O Minority Owned O Woman Owned O Veteran Owned O MBE # |  |  |  |
| State Where Business Was Initially Registered:   | O MD O VA O DE O Other   |  |  |  |
| Are all taxes (individual and business) current?  O Yes O No Last Year Filed   |  |  |  |  |
| If no, please explain below:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Page 1 Version 050418

## **OWNERSHIP INFORMATION**

Proprietor, partners, officers, directors and all shareholders of outstanding stock -100% of ownership must be shown. Please use a separate sheet if necessary.

| Name:  | Years of Industry Experience: |                |  |  |
|--|-------------------------------|----------------|--|--|
| Home Address:  |                               |                |  |  |
| Title:   | Business Phone:               |                | % Owned:   |  |
| Email:   | Social Security #:            |                | DOB:   |  |
|  |                               |                |  |  |
| Name:  | Years of Industry Experience  | 2:             |  |  |
| Home Address:  |                               |                |  |  |
| Title:   | Business Phone:               |                | % Owned:   |  |
| Email:   | Social Security #:            |                | DOB:   |  |
|  |                               |                |  |  |
| Name:  | Years of Industry Experience  | 2:             |  |  |
| Home Address:  |                               |                |  |  |
| Title:   | Business Phone:               |                | % Owned:   |  |
| Email:   | Social Security #:            |                | DOB:   |  |
|  |                               |                |  |  |
| Type of Company Financial Statements Available:  |                               | ○ CPA-prepared | ) In-house   |  |
| Has the firm, its affiliates or any owner ever filed for bankruptcy?  Has the firm, its affiliates or any owner ever defaulted on a loan?  Has any owner been convicted of a crime (other than minor vehicle)?  Have you been declined for a loan for this project by a lender?  Are any individual or business taxes unpaid or under a payment plan?  Are any individual or business loans or accounts past due 60 days or greater?  Are there any judgements, lawsuits or major disputes involving the firm, its affiliates or any owner?  If you answered YES for any of the above, please provide a brief explanation below or attach a separate |                               |                | O Yes O No |  |
|  |                               |                |  |  |

Page 2 Version 050418

# PROJECT DESCRIPTION

Please briefly describe (250 words or less) the proposed project. Include:

- 1. How funds will be spent (equipment, leasehold improvements, inventory, marketing, working capital, etc.),
- 2. Estimated completion date
- 3. Reason for the project (e.g. relocation, expansion, new business start-up, equipment purchase, etc.),
- 4. Also indicate if this project will add or retain jobs and, if yes, how many.

| Does the company currently have any loans from any State of Maryland agency or any other VLT Fund manger, including but not limited to: MARBIDCO, DHCD, TEDCO, MIDFA, MSBDFA? | ○ Yes ○ No |
|---|------------|
| If yes, please list lender name, contact person and amount of original loan or line of credit.  |            |

### USES AND SOURCES OF FUNDS

What are the project costs and where will funds be obtained? *Please Note: HCEDA does not fund 100% of cost.* 

| Uses of Proceeds            | Sources of Financing (enter gross dollar amounts rounded to the nearest hundred) |                        |      |       |                    |  |
|-----------------------------|--|------------------------|------|-------|--------------------|--|
| Uses of Proceeds            | Borrower Equity  | Howard County Catalyst | Bank | Other | Total Project Cost |  |
| Tenant Improvements         |  |                        |      |       |                    |  |
| Real Estate Purchase        |  |                        |      |       |                    |  |
| Equipment Purchase          |  |                        |      |       |                    |  |
| Inventory Purchase          |  |                        |      |       |                    |  |
| Working Capital – Staff Add |  |                        |      |       |                    |  |
| Working Capital – Non-staff |  |                        |      |       |                    |  |
| Other                       |  |                        |      |       |                    |  |
| TOTAL \$                    |  |                        |      |       |                    |  |

Page 3 Version 050418

# JOB CREATION/RETENTION FOR FULL-TIME EQUIVALENT EMPLOYEES (FTE)

| At Present | Year 1 | Year 2 | Year 3 |
|------------|--------|--------|--------|
|            |        |        |        |
|            |        |        |        |
|            |        |        |        |
|            |        |        |        |
|            |        |        |        |

### **TECHNOLOGY**

| Does the company, and owner or key employee have intellectual property (IP)? | ○ Yes | ○ No |
|--|-------|------|
| If YES, please complete the following:                                       |       |      |
| Type of intellectual property:   |       |      |
|  |       |      |
| Owner of IP:   |       |      |
| Has the owner filed to protect or register IP?                               | ○ Yes | ○ No |
| If YES, please identify filing date, current staus and file number:          |       |      |
|  |       |      |
| Is IP available as collateral for the requested loan?                        | ○ Yes | ○ No |

## **COLLATERAL SUMMARY**

List assets that will be available for Howard County security.

|                              | Estimated<br>Fair Market<br>Value | Is this Asset<br>Currently Pledged<br>to Another Lender? | List Amount of<br>Liens Against this<br>Property (if any) | Description or<br>Address |
|------------------------------|-----------------------------------|--|---|---------------------------|
| Business Land & Buildings    |                                   | ○ Yes ○ No   |   |                           |
| Business Machinery/Equipment |                                   | ○ Yes ○ No   |   |                           |
| Personal Residence           |                                   | ○ Yes ○ No   |   |                           |
| Personal Other               |                                   | ○ Yes ○ No   |   |                           |

Page 4 Version 050418

<sup>\*</sup> FTE = Full Time Equivalent \*\* 2 PT (Part-Time) = 1 FTE)

### **BUSINESS INDEBTEDNESS**

Furnish the following information on installment debts, contracts, notes, and mortgages payable. Indicate by an asterisk (\*) items to be paid by loan proceeds and reason for paying (present balance should agree with latest balance sheet submitted).

| To Whom Payable | Present<br>Balance | Rate of<br>Interest | Maturity<br>Date | Monthly<br>Payment | Security | Check if<br>Current |
|-----------------|--------------------|---------------------|------------------|--------------------|----------|---------------------|
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |
|                 |                    |                     |                  |                    |          | 0                   |

### PROFESSIONAL REFERENCES

| Financial Institution:                  | Phone:                |        |
|---|-----------------------|--------|
| Contact Person:                         | Email:                |        |
| Legal Firm:                             |                       | Phone: |
| Contact Person:                         | Email:                |        |
| Accounting Firm:                        |                       | Phone: |
| Contact Person:                         | Email:                |        |
| Insurance Company:                      |                       | Phone: |
| Contact Person:                         | Email:                |        |
| Landlord (if business property leased): |                       | Phone: |
| Contact Person:                         | Email:                |        |
| Lease Expiration Date:                  | Monthly Lease Amount: | \$     |
|   |                       |        |

Page 5 Version 050418

| As | of | <br>20 | 00 |
|----|----|--------|----|
|    |    |        |    |

Complete this form for: (1) each proprietor, or (2) each limited partner who owns 20% or more interest, or (3) each stockholder owning 20% or more of voting stock.

| Are Assets Held Jointly? O Yes O No                             |       |  |          |  |  |  |
|---|-------|--|----------|--|--|--|
| Name:   | Name: |  |          |  |  |  |
| Home Address:   |       |  |          |  |  |  |
| City, State, Zip:   |       |  | County:  |  |  |  |
| Business Phone:   |       | Residence Phone:   |          |  |  |  |
| Business Name of Applicant/Borrower:                            |       |  |          |  |  |  |
| ASSETS  |       | LIABII   | LITIES   |  |  |  |
| Cash on hand & in banks   | \$    | Accounts Payable   | \$       |  |  |  |
| Savings Accounts  | \$    | Notes Payable to Banks & Others<br>(Describe in Section 2) | \$       |  |  |  |
| IRA or Other Retirement Account                                 | \$    | Installment Account (Auto)                                 | \$       |  |  |  |
| Accounts & Notes Receivable                                     | \$    | Installment Account (Other)                                | \$       |  |  |  |
| Life Insurance - Cash Surrender Value Only (Complete Section 8) | \$    | Loan on Life Insurance                                     | \$       |  |  |  |
| Stocks & Bonds<br>(Describe in Section 3)                       | \$    | Mortgages on Real Estate<br>(Describe in Section 4)        | \$       |  |  |  |
| Real Estate<br>(Describe in Section 4)                          | \$    | Unpaid Taxes<br>(Describe in Section 6)                    | \$       |  |  |  |
| Automobile - Present Value                                      | \$    | Other Liabilities<br>(Describe in Section 7)               | \$       |  |  |  |
| Other Personal Property (Describe in Section 5)                 | \$    | ,  |          |  |  |  |
| Other Assets (Describe in Section 5)                            | \$    | Total Liabilities  Net Worth                               | \$<br>\$ |  |  |  |
| TOTAL   | \$    | TOTAL  | \$       |  |  |  |

| SECTION 1. Source of Income   |    |  |    |  |  |  |
|---|----|--|----|--|--|--|
| Salary  | \$ | Contingent Liabilities as Endorser or Co-Maker Legal | \$ |  |  |  |
| Net Investment Income   | \$ | Claims & Judgments Provision                         | \$ |  |  |  |
| Real Estate Income  | \$ | For Federal Income Tax (Other)                       | \$ |  |  |  |
| Other Income (Describe below)   | \$ | Other  | \$ |  |  |  |
| Description of Other Income in Section 1. (Alimony or child support payments need not be disclosed in "Other Income" unless it is desired to have such payments counted toward total income.) |    |  |    |  |  |  |
|   |    |  |    |  |  |  |

SECTION 2. Notes Payable to Banks and Others (Use attachments as necessary. Each attachment must be identified as part of this statement and signed.)

| •                                    |                  |                 |                |           |   |
|--------------------------------------|------------------|-----------------|----------------|-----------|---|
| Name and Address<br>of Noteholder(s) | Original Balance | Current Balance | Payment Amount | Frequency | How Secured or Endorsed<br>(Type of Collateral) |
|                                      |                  |                 |                |           |   |
|                                      |                  |                 |                |           |   |
|                                      |                  |                 |                |           |   |
|                                      |                  |                 |                |           |   |

SECTION 3. Stocks and Bonds (Use attachments as necessary. Each attachment must be identified as part of this statement and signed.)

| Number of Shares | Name of Securities | Cost | Market Value<br>Quotation/Exchange | Date of Quotation/Exchange | Total Value |
|------------------|--------------------|------|------------------------------------|----------------------------|-------------|
|                  |                    |      |                                    |                            |             |
|                  |                    |      |                                    |                            |             |
|                  |                    |      |                                    |                            |             |
|                  |                    |      |                                    |                            |             |

Page 7 Version 050418

| SECTION 4. Real Estate Owned (Use attachments as necessary. Each attachment must be identified as part of this statement and signed.)  |  |                                      |  |  |
|--|--|--------------------------------------|--|--|
|  | Property A                                       | Property B                           |  |  |
| Address of Property  |  |                                      |  |  |
| Name and Address of Title Holder   |  |                                      |  |  |
| Date of Purchase   |  |                                      |  |  |
| Original Cost  |  |                                      |  |  |
| Present Market Value   |  |                                      |  |  |
| Name of Mortgage Holder  |  |                                      |  |  |
| Mortgage Account Number  |  |                                      |  |  |
| Mortgage Balance   |  |                                      |  |  |
| Amount of Payment Per Month  |  |                                      |  |  |
|  |  |                                      |  |  |
| SECTION 5. Other Personal Property & Other Assets (Describe, and if any is pledged as security, state name and address of lien holder, amount of lien, terms of payment and if delinquent, describe delinquency) |  |                                      |  |  |
|  |  |                                      |  |  |
|  |  |                                      |  |  |
| SECTION 6. Unpaid Taxes (Describe in detail, as to type, to  | whom payable, when due, amount, and to what prop | perty, if any, a tax lien attaches.) |  |  |
|  |  |                                      |  |  |
|  |  |                                      |  |  |
| SECTION 7. Other Liabilities (Describe in detail.)   |  |                                      |  |  |
|  |  |                                      |  |  |
|  |  |                                      |  |  |
| SECTION 8. Life Insurance Held (Give face amount and cash surrender value of policies – name of insurance company and beneficiaries.)  |  |                                      |  |  |
|  |  |                                      |  |  |

Page 8 Version 050418

# PERSONAL FINANCIAL QUESTIONNAIRE

| I (we) understand that the following questions are addr   | essed to me (us) and I (we) have answered them as appropriate  | ž.               |                                       |
|---|--|------------------|---------------------------------------|
| Have you or any officers of your company ever been i     If so, please provide the details as a separate exhibit.               |  | ○ Yes            | ○ No                                  |
| ,   | hold, or anyone who owns, manages, or directs your business rk for Howard County or hold an official position with Howard of the person and what department employed.  | ○ Yes            | ○ No                                  |
| Employee Name:  | Dept:  |                  |                                       |
| Employee Address:   |  |                  |                                       |
|   | lers own or have a controlling interest in other businesses? ith your company along with a current balance sheet and   | ○ Yes            | ○ No                                  |
| Name of Business:   |  |                  |                                       |
| Relationship to Applicant:  |  |                  |                                       |
| 4. Do you buy from, sell to, or use the services of any confinancial interest? If yes, provide details in a separate            | oncern in which someone in your company has a significant exhibit.   | ○ Yes            | ○ No                                  |
| <ol><li>Are any of the individuals listed under "Management<br/>If yes, please provide details as a separate exhibit.</li></ol> | on parole or probation?  | ○ Yes            | O No                                  |
| Additional Remarks:   |  |                  |                                       |
|   |  |                  |                                       |
| made and to determine my creditworthiness and I ce stated date(s). I (we) have fully explained under "Addit                     | mic Development Authority to make inquires as necessary to ve<br>rtify the above and the statements contained in the attachments<br>ional remarks" on this page my (our) "YES" answers to the foregon<br>r guaranteeing a loan. I understand FALSE Statements may resulted | s are true and a | accurate as of the . These statements |
| Printed Name:   |  |                  |                                       |
| Signature:  | Dat  | e:               |                                       |
| Social Security Number:   | Dat  | Date of Birth:   |                                       |
| Printed Name:   |  |                  |                                       |
| Signature:  | Dat  | e:               |                                       |
| Social Security Number  | Dat  | e of Rirth       |                                       |

Page 9 Version 050418

## OTHER INFORMATION TO INCLUDE WITH APPLICATION

| ALL APPLICANTS MUST SUBMIT  | Check if attached |
|---|-------------------|
| 1. Signed versions of personal tax returns for the preceding three (3) years for any person owing 20% or more of the business.  | 0                 |
| 2. Earnings projections for three (3) years. Assumptions must be included.  | 0                 |
| 3. Company history, a discussion of your industry, sales and marketing plans, discussion of competition, need of financing, and other matters relevant to your application. | O                 |
| 4. Resumes for all individual listed under "Management."  | 0                 |
| 5. If you are buying equipment with loan proceeds, attach a list of the equipment to be purchased.  | О                 |
| 6. If financing is tied to a contract award, attach a copy of the signed contract.  | 0                 |
| 7. Commitments for all concurrent private financing, including personal loans, investments, etc.  | 0                 |
|   |                   |
| EXISTING BUSINESSES MUST ALSO SUBMIT  |                   |
| 1. Balance Sheet and Profit and Loss Statements for last three fiscal years.  | 0                 |
| 2. Balance Sheet and Profit and Loss Statement for an interim period within ninety (90) days from date of application.  | 0                 |
| 3. Aging of Accounts Receivable and Accounts Payable corresponding to latest available statement.   | 0                 |
| 4. Copy of executed Lease Agreement.  |                   |
| 5. Business Operating Agreement.  |                   |

\*\*\* \$300 NON-REFUNDABLE UNDERWRITING FEE MUST ACCOMPANY APPLICATION IN ORDER TO BE PROCESSED. APPLICATIONS RECEIVED WITHOUT THE FEE WILL NOT BE PROCESSED AND WILL BE RETURNED TO APPLICANT.

Page 10 Version 091514